

# CALL FOR PAPERS

Abstracts due January 15, 2012

Conference save the date – July 19-21, 2012, Doubletree by Hilton at the Entrance to Universal Orlando

## Call for Speakers- FL-ASCE – Annual Meeting 2012

The 2012 Annual Meeting for the Florida Section ASCE will be held at the Doubletree by Hilton at the Entrance to Universal Orlando July 19-21, 2012. The Annual Meeting is the largest event held by the Florida Section of ASCE and has an attendance of hundreds of engineers/managers from all over Florida. The technical sessions at the Annual Meeting have something of interest for everyone.

The call for speakers for the technical breakout sessions is divided into five areas:

- Engineering Management
- Geotechnical
- Water/Wastewater
- Transportation
- Structures

The technical sessions provide at least 1 Professional Development Hour (PDH). The minimum length of presentation required to provide the 1 hour PDH is 50 minutes. Based on the topics of interest, there may be sessions that provide 2 hours to 4 hours of PDHs. If you are interested in a longer presentation session, please state that in your abstract.

If you or someone you know is interested in being a speaker/presenter at the 2012 Florida Section ASCE Annual Meeting, please submit an abstract (maximum 250 words) on any of the topics listed above by January 15, 2012 to the FL-ASCE Executive Director, Judy Nichols at [judy@fla-asce.org](mailto:judy@fla-asce.org). One complimentary registration to the technical session on Friday, July 20, 2012, may be requested per presentation.

If you have any questions regarding the request please contact Judy at (561)215.4311 or [judy@fla-asce.org](mailto:judy@fla-asce.org).



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## Details of Primary Presenter

Name: \_\_\_\_\_ Designations: \_\_\_\_\_

Name You Would Prefer on Name Badge: \_\_\_\_\_

Organization: \_\_\_\_\_

Website: \_\_\_\_\_

Email: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_

Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_

Fax: \_\_\_\_\_

Total Number of People Presenting: \_\_\_\_\_

Co-presenter(s) (including Designation(s), Organization and Job Title: \_\_\_\_\_

Presenter Bio(s): attach additional page if necessary



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## Presentation Details

- 50 minutes      OR       Longer than 50 minutes, specify time
- Single Presenter      OR       Panel Discussion, specify number of people \_\_\_\_\_

### Subject Area

- |   |   |
|---|---|
| <input type="checkbox"/> Engineering Management | <input type="checkbox"/> Geotechnical   |
| <input type="checkbox"/> Water/Wastewater       | <input type="checkbox"/> Transportation |
| <input type="checkbox"/> Structures             |   |

Presentation Title (90 character maximum)

Presentation Description exactly as you would like it to read in the conference program (50-word maximum)

Abstract/Presentation Description (250 word maximum)

